

**JOSH GREEN, M.D.**  
GOVERNOR  
KE KIA'ĀINA



**STATE OF HAWAII**  
KA MOKU'ĀINA O HAWAI'I  
**DEPARTMENT OF HUMAN SERVICES**  
KA 'OIHANA MĀLAMA LAWELawe KANAKA  
Office of the Director  
P. O. Box 339  
Honolulu, Hawaii 96809-0339

**JOSEPH CAMPOS II**  
DIRECTOR  
KA LUNA HO'OKELE

**TRISTA SPEER**  
DEPUTY DIRECTOR  
KA HOPE LUNA HO'OKELE

**LORI-LEI APONTE**  
DEPUTY DIRECTOR  
KA HOPE LUNA HO'OKELE

## **JUVENILE JUSTICE STATE ADVISORY COUNCIL (JJSAC)**

**DATE: Thursday, August 27, 2026**

**TIME: 9:00 A.M. – 11:30 A.M**

**The public may attend the meeting at any of the locations specified below**

**MAIN SITE: Video/Audio via Zoom:**

**Join Zoom Meeting:**

<https://us06web.zoom.us/j/86919801632?pwd=xqZctfe7CtyCujLIVXAs5GkHH3RPS7.1>

**Meeting ID: 869 1980 1632**

**Passcode: 613529**

To join from your telephone please use one of the following toll phone numbers below and type in the meeting ID and passcode. Standard Long-Distance charges may apply. Check with your phone service provider.

+12133388477,,86919801632#,,,,\*613529# US (Los Angeles)

+12532158782,,86919801632#,,,,\*613529# US (Tacoma)

**PHYSICAL LOCATION: Princess Victoria Kamamalu Building**

**1010 Richards Street, 3<sup>rd</sup> Floor**

**Conference Room 303**

**Honolulu, Hawaii 96813**

Contact Norene Machida at [nmachida@dhs.hawaii.gov](mailto:nmachida@dhs.hawaii.gov) regarding any concerns or questions to access the main site and physical location of this meeting.

## **PUBLIC TESTIMONY:**

Written Testimony -To ensure the public as well as its board members receive such testimony in a timely manner, written testimony should be submitted 24 hours prior to the scheduled meeting date and time. Any written testimony submitted after such time cannot be guaranteed to be distributed in time for the meeting. Written testimony may be submitted by one the methods listed below:

- By email to: [nmachida@dhs.hawaii.gov](mailto:nmachida@dhs.hawaii.gov)
- By U.S. Postal Mail:  
Norene Machida, Office of Youth Services, 1010 Richards Street, Room 314,  
Honolulu, HI 96813
- By facsimile to: (808) 587-5734

## **NOTE: THIS MEETING WILL BE RECORDED**

THE COUNCIL WILL TRY TO ADDRESS EVERY ITEM ON THE AGENDA, BUT NO GUARANTEE IS INTENDED. PRIORITIES, SUCH AS REQUIREMENTS OF SUNSHINE LAW, MAY PRECLUDE ADDRESSING EVERY OR ANY ITEM. THE COUNCIL RESERVSES THE RIGHT TO ADJUST THE AGENDA SEQUENCE (AND ANY SCHEDULED TIMES IF INDICATED) AS NECESSARY TO EFFICIENTLY CONDUCT THE MEETINGS. ANYONE WHO WISHES TO PRESENT AT THE MEETING MUST BE ON THE AGENDA.

## **NOTICE**

If you need an auxiliary aid/service or other accommodation due to a disability, contact Shannessy Ahu at (808) 587-5725 or [sahu@dhs.hawaii.gov](mailto:sahu@dhs.hawaii.gov) as soon as possible, preferably by August 24, 2026. Requests made as early as possible have a greater likelihood of being fulfilled. Upon request, this notice is available in alternate/accessibile formats.

**JOSH GREEN, M.D.**  
GOVERNOR  
KE KIA'ĀINA



**STATE OF HAWAII**  
KA MOKU'ĀINA O HAWAI'I  
**DEPARTMENT OF HUMAN SERVICES**  
KA 'OIHANA MĀLAMA LAWELawe KANAKA  
Office of the Director  
P. O. Box 339  
Honolulu, Hawaii 96809-0339

**JOSEPH CAMPOS II**  
DIRECTOR  
KA LUNA HO'OKELE

**TRISTA SPEER**  
DEPUTY DIRECTOR  
KA HOPE LUNA HO'OKELE

**LORI-LEI APONTE**  
DEPUTY DIRECTOR  
KA HOPE LUNA HO'OKELE

## **JUVENILE JUSTICE STATE ADVISORY COUNCIL (JJSAC)**

**Thursday, August 27, 2026**

**9:00 A.M. – 11:30 A.M.**

### **AGENDA**

| <b>NO.</b> | <b>ITEM</b>                                                                                                                                                                                                                                                                                                                                                                                                           | <b>PERSON(S)<br/>RESPONSIBLE</b> | <b>TIME</b>         |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|
| I.         | Call to Order/Establishment of Quorum <ul style="list-style-type: none"><li>• Introduction of Members &amp; Guests<br/>New members:<ul style="list-style-type: none"><li>○ Kathy Nacis</li><li>○ Danielle "Dani" Egeberg</li><li>○ Tori Ikeda</li><li>○ Shawwna Opiopio</li><li>○ Rawli Ringor</li></ul></li><li>• Meeting protocol for audiovisual communication</li><li>• Establishment of quorum (10/18)</li></ul> | Chairperson                      | 9:00 AM-<br>9:20 AM |
| II.        | Consideration and Approval of Minutes for the Following Meeting(s): <ul style="list-style-type: none"><li>• Minutes for May 28, 2026 (To be approved)</li></ul>                                                                                                                                                                                                                                                       | Chairperson                      | 9:20 AM-<br>9:25 AM |

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                       |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|
| III. | Public Testimony and Written Testimonies Submitted:<br><br><b>[Pursuant to section 92-3, Hawaii Revised Statutes, Community Members will have 3 mins. to speak, i.e., per person, per item, or written testimony can be submitted on agenda items]</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Chairperson | 9:25 AM-<br>9:30 AM   |
| IV.  | Hawai'i Alcohol Policy Alliance Presentation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Julie Mejia | 9:30 AM-<br>9:45 AM   |
| V.   | New Business (open for discussion) <ul style="list-style-type: none"> <li>Officer Nominations <ul style="list-style-type: none"> <li>Chairperson</li> <li>Vice-Chairperson</li> </ul> </li> <li>JJSAC Meeting on November 19, 2026 <ul style="list-style-type: none"> <li>Elections for Officers</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Chairperson | 9:45 AM-<br>10:00 AM  |
| VI.  | Sub-Committee Reports & Updates <ul style="list-style-type: none"> <li>A. Executive Committee Last meeting 8.6.26, Next meeting 11.5.26 <ul style="list-style-type: none"> <li>Draft of Budget</li> <li>Charter Amendments Review</li> </ul> </li> <li>B. Compliance Committee Last meeting 8.11.26, Next meeting 11.10.26 <ul style="list-style-type: none"> <li>FFY2026-3 Violations <ul style="list-style-type: none"> <li>Status Offense</li> <li>6-Hour Rule</li> <li>Jail Removal</li> </ul> </li> <li>Compliance Monitor Course of Action</li> </ul> </li> <li>C. Prevention&amp;Accountability Committee (P&amp;A) Last meeting 6.1.26 <ul style="list-style-type: none"> <li>Provider Survey Presentation</li> <li>Youth Survey Updates</li> </ul> </li> <li>D. Ethnic &amp; Cultural Diversity Committee (ECD) Last meeting 2.4.26</li> <li>E. Policy Committee, Last meeting 8.12.26, Next meeting TBD <ul style="list-style-type: none"> <li>HB 0103- Relating to the Office of</li> </ul> </li> </ul> |             | 10:00 AM-<br>10:45 AM |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                       |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|
|       | <p>Youth Services: Assigns the Office of Youth Services (OYS) the responsibility of overseeing all contracts between the State and community-based youth residential programs.</p> <ul style="list-style-type: none"> <li>○ HB 0105 - Relating to Youth Services: Establishes and appropriates funds for the Youth Residential Care Oversight Board.</li> <li>○ HB 0106 - Relating to Youth Services: Establishes the Youth Residential Services Workforce Scholarship and Loan Forgiveness Program, administered by the University of Hawaii.</li> <li>○ HB 0107 - Relating to Juvenile Justice: Establishes the Close to Home Hawaii Pilot Program within the Office of Youth Services</li> <li>○ HB 0108 - Relating to Youth Justice Reform: Establishes the Youth Justice Transition Special Fund within the Office of Youth Services</li> <li>○ Youth Related Bills Passed in 2026</li> </ul> <p>F. Youth Committee-Last meeting 8.3.26,<br/>Next meeting 11.2.26</p> <ul style="list-style-type: none"> <li>○ 7 New Members <ul style="list-style-type: none"> <li>➤ New Vice Chair-Seth Paikai</li> </ul> </li> <li>○ 3-Year State Plan Goals</li> </ul> |                    |                       |
| VII.  | Office of Youth Services (OYS) Administration Updates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OYS Administration | 10:45 AM-<br>11:00 AM |
| VIII. | <p>Future Agenda Items and Discussion</p> <ul style="list-style-type: none"> <li>• Proposal of Presentations</li> <li>• Opportunity for Council Members to Raise Questions or Concerns for the Consideration of Future Discussion</li> <li>• Sub Committee 3-Year State Plan Goals FFY2027-2029</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Chairperson        | 11:00 AM-<br>11:25 AM |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                       |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|
| IX. | <p>JJSAC FB Meetings <b>FY:2026-2027</b></p> <p>Meeting invites will be sent after each meeting to accept and save the date to your calendar.</p> <p>JJSAC FB Meetings <b>FY:2026-2027</b></p> <p>Next in-person meeting 9:00AM-12:00PM</p> <ul style="list-style-type: none"> <li>• Thursday, November 19, 2026 (1<sup>st</sup> Q)</li> <li>• Thursday, February 25, 2027 (2<sup>nd</sup> Q)</li> <li>• Thursday, May 27, 2027 (3<sup>rd</sup> Q)</li> <li>• Thursday, August 26, 2027 (4<sup>th</sup> Q)</li> </ul> | Chairperson | 11:25 AM-<br>11:29 AM |
| X.  | Closing Remarks and Adjournment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Chairperson | 11:30 AM              |